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UNITY

DAILY
WORD

AUGUST, 1925

IN THIS NUMBER:

**"The Impersonal
Vision"**

The man of vision is one
who can look past the fog
of limitation and behold the
light of his perfected ideal.

A monthly manual of daily studies
in Christian metaphysics
10 cents a copy

OMNIPOTENCE

God in the midst of me is power and might. Nothing adverse has power in my life because God, the Good, is All-in-all. There is no power in that which is unlike God. God is the one and only power in Truth.

OMNISCIENCE

God in the midst of me is wise. Nothing adverse can be scientific or intelligent because God, the mind of Truth, knows but the real and true. There is no science or wisdom in that which is unlike God. The science of God is the only truth.

OMNIPRESENCE

God alone has presence, reality, and being in me. Nothing adverse can have presence in my life because God, in his omnipresence, alone has presence or existence. That which is unlike God has no presence or being. The presence of God alone has reality.







UNITY DAILY WORD

A monthly manual of daily studies in Christian metaphysics, issued the first day of the month by

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F. B. WHITNEY, *Editor*

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You are told you should love your neighbor as yourself; but if you love yourself meanly, childishly, timidly, even so shall you love your neighbor. Learn, therefore, to love yourself with a love that is wise and healthy, that is large and complete.—*Maeterlinck.*

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LESSON SUBJECTS

August 1, The Will:

Will and Life.

August 3-8, Judgment:

Judging Others; Prejudice; Injustice; Love and Judgment; Human Judgment; Divine Judgment.

August 10-15, Love:

Divine Love; Basis of Heaven; Feeling Love; Opposition and Resistance; Attachment to Things; Fearlessness and Courage.

August 17-22, Contacting God:

Every One Must Find God; God Unobtrusive; God Unchangeable; Harmonizing with Law; Willingness; Superconscious Communion.

August 24-29, Mind:

One Mind; Creativeness; Spiritual and Scientific; Divine Thinking; Mental Sight; Direction and Guidance.

August 31, Prayer:

What is Prayer?

The September number of this magazine will contain an article, "Getting the Prosperity Consciousness."

SATURDAY, AUGUST 1

Word for Today: *I will live life in its fullness.*

No one ever died until he let go his will, and thousands live on and on through the force of a determined will.—*Christian Healing.*

The will not only sustains us a great deal in whatever we do, but it also helps us to keep a grasp upon life. When a man says that he has let go, he means that he no longer has determination in his purpose. He has determined defeat because, in himself, he has recognized and admitted failure.

When an invalid lets go of will and desire to live, he weakens his hold upon life. No external remedies can help him. He has to become inspired to live through becoming stirred to will to live. When a business man lets go of the will and determination to prosper and to succeed, his business soon feels the lack of the will that has sustained and strengthened it.

Will to live life to the fullest and you will find yourself in the current of abundant life. The Christ will in you which inspires you to live also serves to unify you with all that is alive.

Life in its fullest is but the total of all things living. The fullness of the individual life includes all that the individual can comprehend as alive, beautiful, noble, and good. The fullest life is that one most resplendent with the presence of God.

"I will dwell in the house of the Lord for ever" (A. V.).

SUNDAY, AUGUST 2

Word for Today: *I rejoice to practice and to demonstrate the truth that I know.*

Whatever Jesus of Nazareth did, it is likewise the privilege of every man to do. The ability to do such works as he did, is simply a question of discernment.—*Christian Healing.*

After all, we are concerned not so much with the study and knowledge of Truth as we are with its practice and application. We are not to be so engrossed in the teachings of Jesus that we neglect to do his works.

Begin to practice what you preach. Demonstrate what you know of the higher principles of life. Many persons have such a hunger for knowledge of Truth that they want to sit and feed upon it all the time. They need to stir themselves and go into the fields and serve. They need to put into operation the beautiful truths that they know.

For example, you know virtually all that you need to know about your relation to other people. You know that you should be loving, tolerant, and helpful. If you would practice these simple truths, your whole life would be transformed. Many major demonstrations would be made through your having practiced Truth in your contact with other persons.

If you want to bring others into Truth, let them see how well you practice it, not how beautifully you can preach it.

"Be ye doers of the word, and not hearers only."

MONDAY, AUGUST 3

Word for Today: *I do not misjudge others. I behold all men in the light of Truth.*

The habit of judging others, even in the most insignificant matters of daily life, must be discontinued.—*Christian Healing.*

In developing our consciousness of good judgment, we need first to rise out of the tendency to judge falsely, unwisely, and unlovingly. One quick to judge others according to the standards of the world cannot be said to have developed higher judgment.

When you judge others by any standard other than the highest, you recognize some standard apart from that which should be absolute; you place yourself in the position of having the right to judge another; you recognize a standard by which you should be willing to be judged.

The word "judgment" simply means "discrimination." The judgment faculty is the part of consciousness that discriminates. It shows one what is true according to the standards of Truth and, likewise, what is false.

Since, according to Truth, all men are perfect, we have no right to pass judgment upon other persons. How much better it is to hold another in the high light of Truth and spiritual judgment.

"Wherein thou judgest another, thou condemnest thyself."

TUESDAY, AUGUST 4

Word for Today: *My judgment is impersonal, free from prejudice and partiality.*

Judgment is spiritual . . . absolutely free from prejudice.—*Christian Healing.*

In building a consciousness of judgment, erase all feeling of prejudice and partiality. Let your judgment stand forth as being impersonal at all times in its relation to all people.

Spiritual judgment does not take into consideration anything of the past. It does not consider personality and selfish aspirations.

A certain picture shows a young woman with her eyes bandaged, holding the scales of justice. She does not see who or what comes to the scales; she measures equally for all who come. She measures impersonally and without prejudice.

Does one not rejoice in a feeling of easiness when he can adjust matters with one who can discuss matters without prejudice or partiality? When you must deal with another whom you feel is blinded by prejudice, erase such belief from your consciousness before you try to deal with him. Free him from your prejudice, your preconceived idea that he is prejudiced.

One who is prejudiced has formed his decision from events of the past. Erase the belief that the past can limit you or those who deal with you.

"Observe these things without prejudice, doing nothing by partiality."

WEDNESDAY, AUGUST 5

Word for Today: *I do not believe in injustice. The perfect judgment and justice of the absolute rule my mind and my affairs.*

A man may be just in all his dealings, yet if he condemns others for their injustice, that thought action will bring him into unjust conditions; so it is not safe to judge except in the absolute.—*Christian Healing.*

If one feels that others are unjust and that they misjudge him, his own adverse thought begins to operate in his consciousness in an adverse way. His belief that there is injustice in his world causes injustice to appear.

Realize that all people are just with you and that you are just with yourself. Place yourself under the justice and judgment of the absolute.

Instead of talking injustice, talk of justice. Be a propagandist for the spread of justice. When others are under the belief of injustice, change the current and help them to see justice in their affairs.

Injustice operates in one's affairs only to the extent that he admits such a thought and permits it to act. One does not suffer from the injustice or the unjust thought of another; he suffers from the belief in injustice. He frees himself when he liberates his consciousness from the belief.

In reality, nothing but the judgment and the justice of the absolute can govern you and your affairs.

"I will sing of lovingkindness and justice."

THURSDAY, AUGUST 6

Word for Today: *All my emotions and feelings are ruled by good judgment.*

Love . . . may be subject to the force of weak sympathy, unless balanced by another power in which is discrimination, or judgment.—*Christian Healing.*

Unless one's feelings are governed by good judgment, they run riotously and without directive power. One's feelings need to be tempered and guided by Spirit within. They must be held in check, at all times kept under the dominion of the individual.

Love and sympathy especially need to come under the dominion of good judgment. Many individuals place themselves in all kinds of chaotic conditions because of personal infatuations. Many Truth students develop the love consciousness to the exclusion of all else and show little development of judgment and wisdom.

When one sympathizes with another he is likely to make himself feel the adverse conditions that that one is experiencing. He would be of much more help if through compassion and judgment he would help lift the other to a higher state of consciousness.

Divine love goes hand in hand with spiritual judgment. When one develops spiritually to the extent that his love and his judgment are spiritual, all his feelings and emotions will be under control.

"Love of Christ constraineth us; because we thus judge."

FRIDAY, AUGUST 7

Word for Today: *I no longer judge according to appearances. I judge righteous judgment.*

In his mere human judgment, man is hard and heartless; punishment is meted out without consideration of motive or cause, and justice goes awry.—*Christian Healing.*

When one judges according to appearances, according to the standard of the world, he overlooks the good motives which cause one to do something. He takes the position of judging without knowing the facts. He attempts to disapprove and to condemn without knowledge or information, the possession of which would probably give him a different view.

Human judgment is quite different from the high, impartial, impersonal judgment based upon the divine. According to human perceptions, actions alone count; no provision is made for the soul problems and the unseen working out of matters in the consciousness.

One might be much more competent to judge if he looked not to things on the surface, but centered his attention on things of the invisible. When next you are tempted to pass judgment upon the actions of another, pause and consider. Try to place yourself in tune with his motives. The problem that he is working out needs not your censure. Give him your loving support. Judge righteously.

"Ye judge after the flesh; I judge no man. Yea and if I judge, my judgment is true."

SATURDAY, AUGUST 8

Word for Today: *In judging man, I see him in his divine perfection.*

In its perfection it [judgment] is expressed through man's mind, with all its absolute relations uncurtailed.—*Christian Healing.*

Divine judgment is expressed through the consciousness of man. When man's consciousness is purified, judgment issues forth just as it exists in God.

When God judges a person through us, we see that one as he is seen of God. We see him freed from narrow prejudices and misjudgments; we see him free and perfect. We judge him according to the standard of perfect man in God and according to God's vision of that man.

Instead of passing judgment upon another as has been done in the past, bring him under divine judgment. Instead of giving him a worse impression of himself than he has had, give him a higher concept of himself. Change the focus of his mental outlook and cause him to see himself as divinely perfect.

Perfect spiritual judgment has no limitations. When it becomes active, all limitations cease. When spiritual judgment is exercised, mortal and personal judgment cannot exist.

You have power through your divine judgment to help another win back his freedom and gain a better consciousness of his divine perfection.

"For neither doth the Father judge any man, but he hath given all judgment unto the Son."

SUNDAY, AUGUST 9

Word for Today: *Coöperating with Spirit, I do my part in spreading Truth.*

The nearer . . . we approach to God, and the more we grow into the realization of our true relationship to him, our Father, the surer are all personalities, all divisions, to be lost sight of.—*Miscellaneous Writings.*

Paul and Barnabas lacked freedom from personal consciousness; they did not coöperate well. Each looked to his own opinions and gave little thought to those of the other. When men cannot unite because of personal differences, they can unite through impersonal Truth.

The world will be restored to Christ when men erase from consciousness the things that tend to separate them. It is particularly essential that disciples and ministers give up personal difficulties and come together in the truth.

One way in which you can help to spread Truth is to be willing to work with others. Remember that unity, not disunity, causes Truth to spread.

If you are working in an office or in any institution where you wish to see certain high principles come into force, be willing to identify yourself with those who stand for the working out of such truths.

Be one whom others feel that they can count upon to help establish that which is high and noble.

"He shall have dominion also from sea to sea,
And from the River unto the ends of the earth."

MONDAY, AUGUST 10

Word for Today: *Divine love fills and satisfies me.*

Divine love and human love should not be confounded, because one is as broad as the universe and is always governed by undeviating laws, while the other is fickle, selfish, and lawless.—*Christian Healing.*

In reality there is but one kind of love; however, man often interprets various emotions as love. Selfish desire and personal affection may be mistaken for love. The narrow, confining, limiting character of personal love should make its identification unmistakable.

We can apply this test to true love: Is every one concerned exalted and made more happy through it? True love does not cause heartaches or personal problems. It relieves these inharmonies and displaces them with something high and ennobling.

Divine love is free from personal attachments and from all tendency to cling to the personal. The impersonality of divine love is what makes it divine. The one who loves impersonally gives expression to the love of God.

Human love is but a makeshift for or a counterfeit of that which is divine and impersonal. Human love is an activity in personal consciousness corresponding, in its way, to that of divine consciousness.

"Thy love to me was wonderful,
Passing the love of women."

TUESDAY, AUGUST 11

Word for Today: *Unified with all people through love, I establish my heaven here and now.*

The new heaven and the new earth which are now being established between men and nations the world over, are based upon love.—*Christian Healing.*

Love is the basis of all unity and all heavenly conditions. When through love we establish unity, we bring about heaven. Through love we see the oneness of all things; we see their relation to God, the One.

We see things in a new light when we interpret them through love. The world becomes literally transformed to us when this process takes place in our consciousness. Through love we behold things as they are in spirit, in their right and harmonious relationship.

Heaven exists for you when, through love, you have so refined your consciousness that you can see heaven. You discover that heaven is right here now and that it always has been right here. You find that it is perfect, so that you have no desire to leave this world to seek other worlds and other heavens.

If you have gained a consciousness of universal love, if you have felt a unity with all people and all things, you have beheld heaven.

"A new commandment I give unto you, that ye love one another."

WEDNESDAY, AUGUST 12

Word for Today: *My mind is filled with loving thoughts and my heart overflows with love.*

If we persist in thinking loving thoughts and speaking loving words, we are sure to bring into our experience the feeling of that great love that is beyond description.—*Christian Healing.*

In order to feel love, one must first fill his consciousness full of loving thoughts. He must think love, put love into his words and actions, live the way of love. All sense of hate and fear must be wiped from his consciousness. He must think and act as one would think and act if he could not know hate or fear. Truly, the regenerated soul cannot know hate or fear. One whose mind can think hate and fear cannot feel love in its purity and completeness.

Deny place in your consciousness to every thought that is unloving. These thoughts usually come from thoughts about people. Solving the personal equation virtually solves the problem of getting the love consciousness. Impersonality and love seem to go hand in hand.

When the consciousness is full of love, one has no difficulty in feeling love. The feeling is but the product or effect of the thought. The feeling is the overflow of the consciousness.

"Be kindly affectioned one to another with brotherly love" (A. V.).

THURSDAY, AUGUST 13

Word for Today: *I do not oppose and resist people and things. Through love I am harmonized with every one and everything.*

Love enlarges the field of consciousness by leveling the thoughts of enmity and opposition. Make friends with all your adversaries quickly, whether they be persons, thoughts, or things.—*Christian Healing.*

Resistance and opposition tend to shut off the flow of life and love in one's consciousness and in his organism. When one is resistant he breaks unity with other people and other things. He holds himself apart from universal harmony and love.

When one is in the high consciousness he sees far and wide; he increases his range of vision; he sees with the breadth of love. His large range of vision causes him to see things in their right relationships.

We harmonize and unify ourselves with others through love. Regardless of the attitude of others, we should seek to unify, to harmonize, and to love. A person's attitude should not cause us to hold adverse or unloving thoughts. By maintaining the loving attitude we can bring another back into harmony and unity with us.

Meet opposition and resistance with love.

"Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you" (A. V.).

FRIDAY, AUGUST 14

Word for Today: *I am not attached to things. My love is centered in that which endures.*

If we love the things of sense or materiality, we are joined or attached to them through a fixed law of Being.—*Christian Healing.*

When one centers his love in things, he establishes a relationship which binds him to that which is fleeting and temporary. One should feel his relation to things as a part of universal unity but he should not make such an attachment to things that his very life and love are a part of them.

One could become so obsessed with the thought of possession of things that he would have no thought of the noble things of life. He could so fill things with his love that he would have no love for people and no desire to be of service to them.

Learn to love life and you will not be tempted to give all your thought to the things that you contact in life. Learn to serve people and to help them enjoy life and love its beauties. Direct their thought to the things that are enduring and permanent.

Jesus was continually directing his followers away from the fleeting things of life. He pointed the way to the life that is enduring and satisfying. He sought to get them to love that which is high and noble and enduring.

"If any man love the world, the love of the Father is not in him."

SATURDAY, AUGUST 15

Word for Today: *Divine love in me has cast out all fear. I am strong and courageous.*

Divine love in the heart establishes one in fearlessness and indomitable courage.—*Christian Healing.*

When the consciousness is full of love, it has no room for fear. The loving person is not afraid.

"There is no fear in love; but perfect love casteth out fear." Love is the source of fearlessness.

We are told that certain holy men, through their consciousness of love, have subdued wild beasts. In these men, the animals found no response to their own savagery. Their wild natures could not stir up fear in a consciousness of love.

Always reduce fear to consciousness. See that you need to handle the thought of fear and not the thing of which you are afraid.

Your strength and your courage grow as you cast fear from consciousness. When the limited belief in your power is eradicated from your mind, the truth about yourself manifests. Love increases as fear diminishes. Love increases the consciousness of strength.

Take courage; be fearless. Center yourself in love and abide in the fearlessness and strength of Spirit. Divine love makes you able to meet every situation.

"Be strong, and let your heart take courage."

SUNDAY, AUGUST 16

Word for Today: *My mind and my body are cleansed of all works of the flesh and I am regenerated by Spirit.*

If we have had enough of the flesh, it is our privilege to drop it out of our minds and be born of the Spirit. . . . The "flesh" is a state of consciousness.—*Christian Healing.*

Paul defined the works of the flesh as "fornication, uncleanness, lasciviousness, idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties, envyings, drunkenness, revellings, and such like." We see that appetite and selfishness are the basis of the works of the flesh.

When the consciousness is cleansed of all fleshly desire, there will be no sense hunger in the body. Fleshly appetite no longer exists when one is spiritually satisfied. One cannot be selfish when he has turned away from self and turned to Spirit within.

All regeneration (rebirth) must originate in consciousness. Here must take place the actual process of redeeming oneself from things of the flesh. Here one beholds himself as related to Spirit and of spiritual characteristics.

One is of the flesh, or of the Spirit, according to the character of his consciousness. He is the product of his outlook, his vision of what man is.

"The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law."

MONDAY, AUGUST 17

Word for Today: *Finding God within myself, I find all my desires fulfilled.*

On every hand men are earnestly seeking to know about God, seeking to come into harmonious relations with him.—*Christian Healing.*

Every man is engaged in seeking God. The soul prompts him to find Spirit, because that alone can give him satisfaction and fulfill his longings. All restlessness is indicative of soul weariness; the soul desires but one thing—unity with God.

To give up seeking in external things for satisfaction is to find a consummation of all desires in the within. When desire for worldly things ceases, there is virtually no desire because then one finds inner satisfaction.

Men who are afflicted with wanderlust are but trying to get away from their personal selves. The desperate longing of the soul is misinterpreted. They feel the urge to travel farther within but they move farther without. They seek in distant climes what should be found within.

If you would end all your longing and all your seeking, turn your thought within. Seek and find God. You will find God when you seek heartily for him. You will find inner satisfaction when you no longer think that outer things and conditions are the sources of satisfaction.

Finding God is but finding self.

"Those that seek me diligently shall find me."

TUESDAY, AUGUST 18

Word for Today: *Yielding all my thought to God, I find him directing all his good toward me.*

God is not a king who can force his presence upon you whether you will or not.—*Christian Healing.*

In making contact with God, we find that we must invite and be ready to receive his blessings. God does not impose himself upon man. He leaves man free at all times.

When you yield yourself to God you discover yourself in possession of all that God is and all that he has. In no other way can you lay hold of him. You must consciously welcome that which is from him.

Because man must turn to God, many persons take the attitude that they must beseech or coax God. There is no need to beseech for that which already exists. Man's part is to be receptive and to realize quietly that he has all that God has in store for him.

This attitude causes spiritual forces to be directed to man. It causes God to direct to him everything that he needs. It causes life, peace, joy, and health to flow to him. It makes man a magnet and causes him to attract spiritual blessings.

If you have tried to ask and beseech God and if your prayer has been unanswered, try the method of spiritual realization.

"Return unto me, and I will return unto you, saith Jehovah of hosts."

WEDNESDAY, AUGUST 19

Word for Today: *God is unchangeable. He is reliable and constant and I am one with him.*

God does not change his mind, nor trim his thought, to meet the conflicting opinions of mankind.—*Christian Healing.*

God is principle, permanent, unchangeable. One seeking God is greatly helped by knowing that God does not change.

The truths of God exist for all time. When we pray we do not ask that these truths be changed for our personal needs; we pray to realize the truth.

The unchangeableness of God makes it easy to contact him. God is sometimes referred to as a rock, a symbol of something not in the least capricious or whimsical.

The unchangeableness of God gives steadiness and steadfastness to the character of man. Without these qualities the consciousness of man would be unstable.

We appreciate the unchangeableness of God when we pray; in our own lives we should seek to emulate that unchangeableness and steadfastness to principle.

When one is like God in his steadfastness, he is always found knowing the Truth. Regardless of the situation, he is found thinking truth.

"The counsel of Jehovah standeth fast for ever,
The thoughts of his heart to all generations."

THURSDAY, AUGUST 20

Word for Today: *Understanding the higher laws of life, I am harmonized with all that God is.*

We miss the mark in the method of asking—our relation to Divine Mind is not in harmony with the law; the failure is not in God, but in us.—*Christian Healing.*

If we understand spiritual law, that fact tends to relate us to the One back of all law and principle. Without this understanding, man is sometimes inclined to blame God if prayers are unanswered. If he does not easily make contact with God, he may feel that God has held himself aloof.

Understanding shows man how to make contact with God. It shows him how to apply spiritual laws. It shows him the science and technique of prayer.

By understanding God man unifies himself with God. Spiritual understanding harmonizes man with all of God and causes man to discover that he and God are one, inseparable.

By understanding God man attains a consciousness of God's life and love, God's peace and harmony, God's abundance and plenty; he enters into the God consciousness and becomes conscious of his possession of all that the Father has.

When one is harmonized with God, he is harmonized with all things and all people. He has found universal harmony.

"We know not how to pray as we ought."

FRIDAY, AUGUST 21

Word for Today: *Willingly I seek God and happily I find him.*

The point of contact is a willingness and a seeking on your part.—*Christian Healing.*

Willingness to search for God, willingness to give up the things that keep one from contacting God, willingness to wait upon God play a great part in the individual's reaching out for him.

This willingness on the part of man combined with the willingness of God makes a perfect point of contact. The contact being made, God's will flows through to man and God's perfect will is performed in man.

Always know that when you are willing to turn to God you will find God willing. Before you turn he has anticipated your move and started blessings on the way.

Willingness changes the spirit of resistance, opposition, and stubbornness. Many people need to develop more willingness. They need to be willing to give up personal desires and to let the will of God be done in them.

Making contact with God will help you to make contact with people. It will help you to be more responsive to people. Unresponsiveness is very seldom desirable.

"Every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

SATURDAY, AUGUST 22

Word for Today: *Through superconsciousness I am interrelated with God.*

It is only through the superconscious mind that we can behold and commune with God.—*Christian Healing.*

Man contacts God through superconsciousness because it is that in man which is God. When man thinks only superconscious thoughts, he will find himself so intimately associated with God that there will be no separation or dividing line.

All that man finds to be Godlike he seeks to relate to himself. All that he finds in God is what he has idealized as true of man.

The interrelation between God and man is what Jesus referred to when he spoke of being one with the Father. Jesus so clearly realized his spiritual identity that the spiritual was generally in the ascendancy in his consciousness.

We enter the superconsciousness by attuning our thoughts to God. To forsake unholy thoughts and to think spiritual thoughts help us to reach superconsciousness. One is in the superconscious mind, the mind of God, when he can think Godlike thoughts.

One should seek to keep in the superconsciousness at all times. He can do this by guarding his mind and admitting only such thoughts as are spiritual.

"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah."

SUNDAY, AUGUST 23

Word for Today: *I am true to the vision of what God would have me do.*

You must be obedient. You must be willing to give up all your plans, your hopes, and your ambitions. The Spirit wants your attention only. If you have done good, you will be rewarded . . .
—*Christian Healing.*

Paul's personal plans were quite different from those that Spirit had made for him, but when he beheld the vision of the man in Macedonia he was willing to follow spiritual direction. Often we outline things in a personal and limited fashion and we set our hearts upon accomplishing things according to such plans, but we later awake to a larger vision.

We must be true to what Spirit would have us do, not holding to what we personally think would be the best step. We have to be willing to see personal ambitions thwarted and willing to see them give place to other plans.

No doubt, Paul was surprised to learn who his first European convert was—a business woman. To her fell the honor of starting off this missionary campaign; to her fell the honor of first entertaining him in her home.

If we keep ourselves ready to obey the heavenly vision, we may be assured that all that we do will be successful because inspired by Spirit.

"Oh send out thy light and thy truth; let them lead me."

MONDAY, AUGUST 24

Word for Today: *I have consciousness in God, the one mind of Truth.*

Man exists in the one invisible Mind.—*Christian Healing.*

There is but one mind of Truth. Were there many minds, there would be many rival gods and divine sciences. Were there more than one central truth, there would be chaos.

Man's divine mind is but his consciousness of spiritual truth. Through it he exists in the mind of God. All who know spiritual truth are unified with the one spiritual mentality.

The consciousness that recognizes that which is in opposition to the truth of God has no part in divine consciousness. The fallacies of science have no place in science, neither are they supported by scientific truths.

Man's higher mentality does not exist of itself or apart from God. One who thinks the higher truths is submerged in God mind. He is enabled to think in this way because he is in God. His identity with spiritual truth is but his identity with God.

To be of the mind of God is to become like him. When all people join in a consciousness of the one Mind they will truly become unified one with the other. Unity through Truth is the only possible lasting unity.

"I beseech . . . that they be of the same mind in the Lord" (A. V.).

TUESDAY, AUGUST 25

Word for Today: *Through mind, I re-create myself and I become like God, in whose likeness I was created in the beginning.*

Mind is the key to the whole situation, and when man clearly discerns the science of Mind he will solve easily all the mysteries of creation.—*Christian Healing.*

Thought is creative and one who wishes to exercise creative power would do well to study mind. The power to create which was used in the beginning is the same power that man may lay hold of now in order to create and to re-create.

Man is like his thoughts and he manifests according to mental causes. His body is but the objectification of what he has conceived mentally.

In the beginning God created man perfect. This creative process took place through mind. God thought perfect man and he appeared. Since that time man, through freedom of will, has thought other than the truth and has produced conditions other than what God conceived in the beginning.

Man has power to re-create himself or to create like God when through the higher mental forces he brings spiritual thought to bear upon himself and his affairs. The process of re-creation is the same as the original creative process; he thinks of himself as God knows him in truth.

"He is like the thoughts of his soul" (Fenton).

WEDNESDAY, AUGUST 26

Word for Today: *Through Spirit, my mind is scientific in all its deliberations.*

The mind of the Spirit must become active in those who would grasp the orderly science of Being.
—*Christian Healing.*

We may be said to have a spiritual mind or the mind of Christ when we think according to spiritual science. Before we can see the scientific side of Christianity we must first develop the consciousness of Christ. We must use the Christ mind, which is the basis of all scientific Christian thought.

The one who uses spiritual science has power to annul much of limitation that is ordinarily called scientific. That which does not measure up to the higher science of God is not scientific.

When one's mind is scientific he values everything from the standpoint of the science of truth. His mind is scientific because his thinking is ruled by scientific principle and law.

One who recognizes disease as a part of man is not scientific in his thought, since, according to spiritual science, only health is real and true. One who is afraid is not using scientific thought, since fear has no part or place in truth.

Weigh every thought from the standpoint of Spirit. If a thought is not in keeping with spiritual science, replace it with one which is.

"Let this mind be in you, which was also in Christ Jesus" (A. V.).

THURSDAY, AUGUST 27

Word for Today: *My mind is open and receptive to God and I think spiritual truth.*

All that man really needs is the quickening and rounding out of the thinking centers in his consciousness; then the Divine Mind will think through him.—*Christian Healing.*

We must still our minds to all activity of mortal thought if we would have spiritual thought born to our consciousness; we must close our minds to limiting thought and open them to that which is universal and spiritual.

God thinks through man's mind when it is open and receptive to spiritual thought. It is quite easy for one in the silence to think Godward because his mind is prepared for the presence of God. His mind becomes the vehicle of God's thought and through him God speaks and acts.

If one dedicates his consciousness to God he cannot be receptive to adverse thought.

The inspiration of God comes to any one who lets himself be God-inspired. He must welcome this illumination and stand guarding his thinking, lest unworthy thoughts usurp the place that he has given to the divine.

The "Word for Today" helps us to be receptive to divine guidance and willing to let God work through us.

"Arise, call upon thy God, if so be that God will think upon us, that we perish not."

FRIDAY, AUGUST 28

Word for Today: *Through the inner vision of my mind, I see all things in the light of Truth.*

The mind has eyes, and we can see (perceive) the inner intelligence if we look with mind. But those who look wholly with the physical eye are really blind.—*Christian Healing.*

All seeing is primarily mental and, through the mind's eye, in the light of Truth we behold things which could not otherwise be observed. We see according to spiritual vision, not according to appearances.

The capacity to see is but the ability to perceive mentally. Persons have been known to see during sleep that which they had never seen physically; they beheld these things through mind.

Lost articles have been located in the silence, when the physical eyes were inactive; the articles were found because they were seen mentally.

When you are unable to see the proper step to take, cease all physical tension and all anxiety and turn within. Get quiet and let the higher intelligence within direct and guide you. The inner visional faculties of the mind will make the way clear. You will see the light of Truth make your path bright.

Through the inner vision of the mind you will come into a consciousness that has not previously seemed possible.

"The wise man's eyes are in his head."

SATURDAY, AUGUST 29

Word for Today: *The mind of God in me directs and guides me and I know just what to do at all times.*

The vacillating mind . . . never seems to know definitely what is the proper thing to do.—*Christian Healing.*

When one is directed and guided by the mind of God within him, he is not vacillating or double-minded; the instability of indecision gives place to the assurance of Truth. The tendency to waver is transformed into the disposition to stand firm in the knowledge of what is right and best.

Jesus is an example of one who turned within to God when he would know what was the proper step to take. He kept closely identified with the Father. He kept a close union with God and thereby kept the mind of God active within him.

Do not tolerate the tendency to indecision. When you have a decision to make, turn within; affirm your oneness with the mind of God and let it direct and guide you.

You will always know what to do and when to do it if you obey infinite wisdom. It is yours. You only need to turn to it and to be receptive to its voice.

In truth there is but one right step to take at any time.

"Let not that man think that he shall receive anything of the Lord; a doubleminded man, unstable in all his ways."

SUNDAY, AUGUST 30

Word for Today: *By praising I break down every obstacle in my path and I express my God-given freedom.*

Even inanimate things seem to receive the word of praise, responding in orderly obedience, when before they had seemed to be unmanageable.—*Christian Healing.*

Our International Sunday School lesson today teaches us the power of praise to remove every barrier. We see Paul and Silas singing and praising; we behold the prison open and the chains cast down.

Walls do not make the prison. One is first imprisoned by his thought; his thought must be his liberator. Thought both binds and sets free; the individual is both jailer and emancipator.

The magic of praise is mighty to break down every obstacle that prevents one's freest and fullest expression. Praise causes the sound of trumpets to break down walls. Praise causes prisoners to exalt their consciousness so high that no walls can exist for them.

Have you beliefs that imprison you? Do you think that you are bound, chained, and fettered? Remember that only your own thought can bind or limit you.

"Paul and Silas were praying and singing hymns unto God . . . the foundations of the prison-house were shaken; and immediately all the doors were opened."

MONDAY, AUGUST 31

Word for Today: *Through prayer I commune with God and I am at one with his thought.*

Prayer is the language of spirituality . . . right thinking should be observed here as well as elsewhere.—*Christian Healing.*

Through prayer one speaks as God speaks, if he knows the science of prayer.

Thinking Godward causes one to become conscious of his oneness with God. Only by thinking according to Truth can one reach God in prayer.

One enters the presence of God by thinking as God thinks. He becomes one with God by recognizing his oneness with Him.

One who studies Truth is at the same time learning how to pray, since his true thought is the language upon which prayer is based.

Let no word or thought of negation enter your prayer. Do not attempt to tell God of disease if you expect to unify yourself with God and his life. Do not pray to God but rather, in the sense of praying with God, pray from the standpoint of God.

Prayer and spiritual communion are one, since to pray aright is to commune with Spirit. The language of prayer is the universal spiritual language, and all people, regardless of native tongue, pray the same prayer and speak the same language in the inner holy of holies.

"Let my prayer enter into thy presence."

THE IMPERSONAL VISION

THOSE who are students of spiritual truth seek so to raise their consciousness to the high vision that they may behold all things and all people as they are seen in Spirit. At such times they turn from limited appearances, they look away from the imperfect manifestation and turn within to the depths of consciousness where God and perfection are to be seen.

When with a calm and receptive spirit we look Godward, we face him who is perfect and eternal; we abide with him and from his high watchtower we look out upon all manifestation.

"Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

We study Truth, we practice the silence, we discipline ourselves to see spiritually, in order to free ourselves from the fetters of limited thoughts, the viewpoints of the personal man, and all that keeps us from knowing and from seeing man as he is—perfect and divine.

Looking at man through Spirit, we look through a spiritual lens and see no trace of that which is mortal, imperfect, personal. In the sight of God all men are alike and there is but one perfect idea of man.

The healer who works from the high metaphysical standpoint cultivates the ability to exercise high and impersonal vision. He does not see or recognize the

mental illusions which hold men in the grip of personal consciousness, hate, fear, and disease.

He sees man as he is in Truth, and he sees the individual growing into a clearer realization of the spiritual truth about man. The healer is so positive in his knowledge of Truth that his spiritual unity with another causes that one, also, to accept the spiritual truth about himself. His healing follows as the effect of his spiritual vision.

Impersonal vision alone can free man from the throes of personality. If the healer recognized little secret sins and personal foibles as part of a patient's real make-up, he could never hope to rid the patient of them. The healer must turn the same spiritual and impersonal vision upon all who come to him.

Many a person who has not become strong enough to stand alone and who does not know Truth well enough to make his own demonstrations finds great relief in turning to some friend who practices Truth and who has developed the art of seeing spiritually.

Many a one laboring under the depression of fear, hate, worry, or disease, through spiritual vision has been instantly lifted and exalted to the Christ. When one finds the Christ within himself, no mental or physical bondage can exist for him.

Jesus went about freeing men from the delusions of the race. He cleared the fog of disease from the consciousness of man and saw him spiritual and perfect, whole and well.

If you would cultivate the vision that is high and spiritual and impersonal, you must know the perfect truth about man, and you must religiously hold to

that truth; you must not let any personal or limited thoughts blur that perfect image.

How may we know when we have developed this high vision? We may know by these signs: When in the mist of disease we can see the glory of spiritual perfection; when we can see this perfection increasing in clarity and coming into manifestation so clearly that the patient awakens to the glory of Truth and the dazzling sunshine of his innate joy and perfection.

Remember, you do not stand alone when the sacred vision of man comes to you. Over your thought travels the high and holy thought of the Infinite. Through your mind the infinite God thinks. You are but the elder brother of one young in understanding and faith and He who is Father to both directs your thought and your love to his little one. Jesus was an Elder Brother to many. He ministered in the Father's name and with his authority. He helped those small in stature to grow into spiritual manhood.

You will find that the practice of the impersonal vision will not only help others, but will help you. This practice will transform your world and will people it with holy beings. Those whom you have known in a personal sense will fade out of your world but will return clothed in their true spiritual radiance.

I see in thee but God divine,
I see his holy presence shine;
Behold, with me, that which is thine
And see thyself, O friend of mine.

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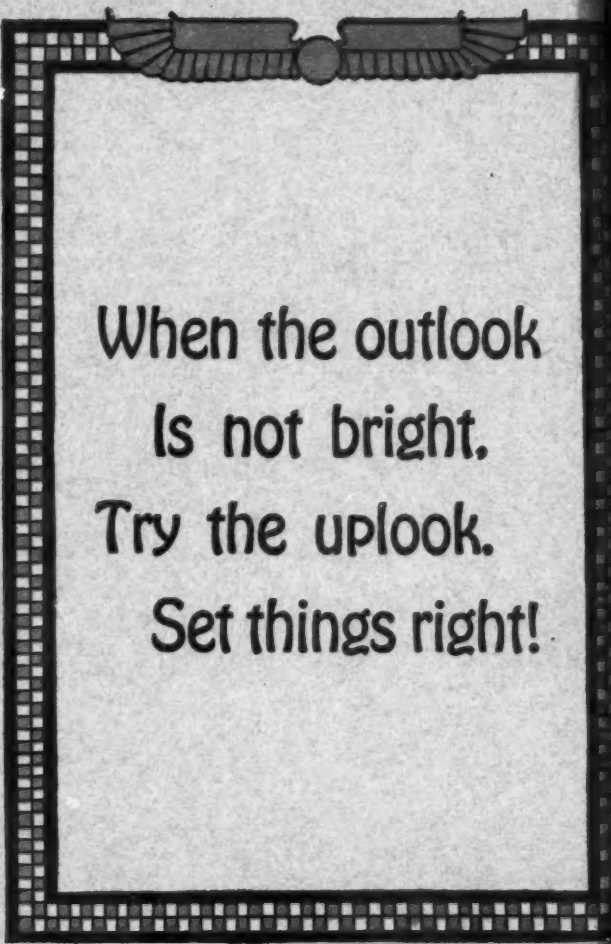
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